

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. **9702**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office **OCT -9 1933**
Returned to applicant for correction **APR 20 1934**
Corrected application filed **JUN 19 1934**

The undersigned J. L. Whipple
Name of applicant
of Sunnyside Ranch - Lund, County of Nye,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Horse Spring
2. The amount of water applied for is .01 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 6 N., R. 63 E., whence the South $\frac{1}{4}$ Cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Sec. 31, T. 6N., R. 63E., bears S. 7° 30' W., 14, 180 ft.

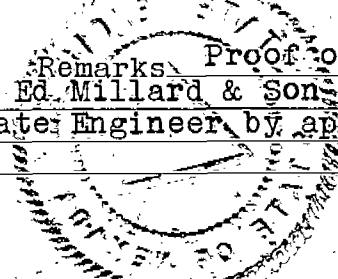
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 6 N., R. 63 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.
500 to 800 head of cattle
- (g) State number and kinds of animals to be watered
300 to 500 head of cattle
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks Proof of Appropriation may not have been filed, but map of Ed. Millard & Sons (Survey Dec. 23, 1925) was heretofore filed with State Engineer by applicant



DESCRIPTION OF PROPOSED WORKS

About 100 ft. of 1" pipe running easterly to steel tank.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00
6. Estimated time required to construct works 6 months
7. Remarks This application is filed expressly without waiver of any vested rights of applicant on the source.

J. L. Whipple, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .003

cubic feet per second, or sufficient to water 500 head of cattle.

Actual construction work shall begin on or before September 1, 1935

Proof of commencement of work shall be filed before October 1, 1935

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1937

Proof of completion of work shall be filed before October 1, 1937

Application of water to beneficial use shall be made on or before September 1, 1938. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 1, 1938

Map Filed July 9, 1934

Proof of labor filed SEP 27 1935

Proof of completion of work filed SEP 27 1935

Copy filed for state engineer for filing SEP 27 1935

WITNESS MY HAND AND SEAL this 15th day

of April, 1935

Certificate No. 2135 Issued November 1, 1935

Recorded Nov 4, 1935 Bk "8" Page 198

Lincoln County Records

GEO. W. MALONE

State Engineer.

BY: